**BCC FOL 2024**

**Ash Tree Farm, East Langton, LE16 7TG**

**22nd – 27th August**

**BOOKING FORM**

**Book before 14th July 2024 and deduct £10 from your pitch fee. Payments after this date will be full price.**

**An unbooked area will be available.**

**Surname . . . . . . . . . . . . . . . . . . . First Name. . . . . . . . . . . . . . . . . . . . . .**

**Address. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

 **. . . . . . . . . . . . . . . . . . . . . . . . . . . .Postcode. . . . . . . . . . . . . . . . . . . . . . .**

**Tel no. . . . . . . . . . . . . . . . . . . . . . . Email. . . . . . . . . . . . . . . . . . . . . . . . . .**

**Vehicle Reg No. . . . . . . . . . . . . . . .Membership No. . . . . . . . . . . . . . . . .**

**Type of Unit. . . . . . . . . . . . . . . . . . .Disabled Badge No i**

**Pitching in Disabled Lines \*Y/N . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Pitching in General Lines \*Y/N Pitching with . . . . . . . . . . . BCC Area**

**\* Delete as appropriate Pitching with . . . . . . . . . .DA/Section**

**Cost £ No. Total**

**Pitch Fee (Fri – Tues) 60.00 1 60.00**

**Adult each (not per night) 6.00 . . . . . . . . .**

**Children FOC ….. 0.00 . . . . 0.00**

**FOL Pennon 5.50 . . . . . . . . .**

**FOL Plaque 2.00 . . . . . . . . .**

**Cream Teas 3.00 . . . . . . . . .**

**Thursday Night Extra 12.00 . . . . . . . . .**

 **Sub Total . .**

**Booking pre-14th July discount (10.00)**

 **TOTAL . .**

\*I enclose cheque made payable to BCC FOL

Please tick appropriate box

\*Bank Transfer to BCC FOL Account

Sort Code 30-99-50 A/c No 37141562

Give M/ship No & Surname as reference.

Return this completed form, with your booking fee and SAE no later than 7th August 2024.

**PLEASE NOTE NO ARRIVALS BEFORE 12 NOON ON THE THURSDAY**

**Booking Officer**

**Mrs Linda McElroy Tel: 07903904852**

**143 Main Road**

**Hambleton, YO8 9JH Email:** **linvin334@btinternet.com**